

# SUPPLIES LIST



HERE'S WHAT TO GRAB!

## GRADE 3

Each student will need to provide the material below for the upcoming school year. Personal supplies **MUST** be replenished as needed. Please ensure that everything is labeled. **ABSOLUTELY NO Backpacks and Book Bags** allowed due to COVID-19 protocols, we kindly ask that you do not send them. **Absolutely NO beads or jewelry.**

### CLASS SUPPLIES

**PURCHASE A "CLEAR" BIN TO FIT THE SIZE OF ALL SUPPLIES:**

- 5 PLASTIC FOLDERS WITH POCKETS
- 3 COMPOSITION BOOKS
- 1 PRIMARY SCHOOL JOURNAL
- 1 1/2 INCH BINDER FOLDER
- 1 PENCIL CASE/BOX
- 1 PK OF #2 PENCILS (PACK OF 24)
- 1 PK OF PINK RECTANGULAR ERASERS
- 1 SHARPENER (NON ELECTRIC ENCLOSED)
- 1 SAFETY SCISSORS (5' FISKAR-TYPE)
- 1 METAL RULER WITH INCHES + CENTIMETERES
- 8 BASIC COLORS OF MEDIUM BOTTLE PAINT
- 1 PK OF PAINT BRUSHES
- PAINT APRON
- 1 BOX OF COLOR PENCILS
- 2 HIGHLIGHTERS
- 3 LARGE BOTTLES OF GLUE
- 1 PK OF GLUE STICKS
- 3 DRY ERASE MARKERS(BLACK, BLUE, RED)
- 1 BLACK PERMANENT MARKER FINE-TIP TO LABEL PERSONAL ITEMS AND CLOTHING

### HEALTH AND SAFETY

- 3 LARGE BAG OF FLUSHABLE WIPES
- 3 CONTAINERS OF LYSOL/CLOROX WIPES
- 3 CANS OF LYSOL SPRAY
- 2 LARGE BOTTLE OF SANITIZER
- 3 HAND PAPER TOWELS
- 1 BOX OF DISPOSABLE MASKS
- 1 PK OF ZIPLOC FREEZER BAG GALLON SSZ.

### PACK YOUR LUNCH BOX

- SCHOOL DOES NOT HEAT LUNCHES.
- PLEASE PACK HOT FOOD IN A THERMOS.
- WATER BOTTLE  
(SCHOOL DOES NOT PROVIDE WATER - CAN BE PURCHASED FOR \$2)
- EATING APRON
- HEALTHY SNACKS
- 1 WATER PROOF BAG (FOR SWIM DAYS)